

CERTIFICATE OF LAND

File No. SP-01Date: 15/2/2024

Certified that the measuring 8092 (Area of land in Square meters)
is owned by the Shivanika Shiksha Samiti Uchana (Name of the
School/Society/Trust/Company under Sections 8) fully described in the schedule mentioned hereinafter
with the following details:

Sr.No.	Particulars	Details
1	Plot No. (s)/Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	<u>183//150</u> <u>56</u> $\frac{1}{2} - \frac{8}{1} - \frac{13}{2} - 14 - 15 - 17 - 18 - 23 - 24$ $(2-9) (1-8) (2-16) (8-0) (2-7) (8-0) (3-12) (4-3) (8-0)$ <u>65</u> $\frac{3}{3} - 4 - 7 - 8 - 13 - 14$ $(15-4) (8-0) (8-0) (6-2) (2-18) (8-0) = 84-4$
2	Name of Street/Village, sub Division, District and State	<u>His share is 80/100 land measuring 16-0 at Revenue Record village Pahlwan, Sub. Div - Uchana</u> <u>village - Pahlwan, Sub. Div - Uchana; Dist - Jind, Pin - 126115</u>
3	In terms of (give details of the document/deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sub lease (with period in terms of no. of years) Allotment Letter etc.	<u>Sale deed No. 708 dt 20-01-1998</u>
4	Registration details:	
	➤ Duly registered on	<u>20-01-1998</u>
	➤ Executed	<u>Sub Registrar Uchana</u>
	➤ Serial No. -	<u>708</u>
	➤ Book No.	<u>01</u>
	➤ Volume No.. etc.	<u>25, Paper No. 177</u>

It is certified that the said entire land comprise of a single plot of land. It is further certified that Shivanika Public School Uchana Mandi (Name of the School) is located on the above mentioned plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 8092 (Area of land in Square Meters) is bounded as follows:-

North : Road Pahlwan to Kheri Massania
East : NH 352
West : Kheri Massania Minor
South : Land of Smt. Poonam etc.

DM/ADM/SDM/TEHSILDAR/NAIB TEHSILDAR/REGISTRAR/SUB-REGISTRAR/EQUIVALENT LAND AUTHORITY

श्रीमान जी
प्रमाणित किया जाता है कि ऊपर वर्णित
जमीन 8092-21 की क्षेत्रफल 183 तासिली 84-4
में 80/100 भाग का 16-0 की बलमिती व कायिज
प्राप्ति प्राप्त है। जमीनी उचाना मंडी कायिज कोषाध्यक्ष
द्वारा दिए हुए मातृ मिट की हजिरी रिपोर्ट देखा है
यहां है।
15/2/2024 (विभागाध्यक्ष)
उचाना

(Stamp and Signature)

(Name of Officer)

(Name of District)

15/2/24
तहसीलदार
उचाना